|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Project Application Name** | Threshold | Renewal | Performance | HUD Priority | Local Priority | Emerging Issue/not priority | Tie-breaker points (1-4) | Total Points |
| HMIS | 5 | 5 | 3 | 2 | 3 |  | 4 | 22 |
| SSO | 5 | 5 | 3 | 2 | 3 |  | 3 | 21 |
| Jackson Housing Leasing (PSH) | 5 | 5 | 3 | 2 | 3 |  | 2 | 20 |
| Mechanic/PP (PSH) | 5 | 5 | 3 | 2 | 3 |  | 1 | 19 |
| Rapid Rehousing | 5 | 5 | 3 | 2 | 3 |  |  | 18 |
| **Rapid Rehousing Expansion -Bonus** | 5 | 0 | 0 |  | 3 |  |  | 8 |
| **DV -Bonus** | 5 | 0 | 0 | 2 | 0 |  |  | 7 |